



South Asian Quality Assurance System
Association of Management
Development Institutions in South Asia

Adjacent School of Management Studies, University of Hyderabad Campus,
Central University Post Office, Hyderabad 500 046, India
Tel: +91-040-64543774 / +91-040-64545226, Fax: +91-040-2301-3346
Email: execdir@amdisa.org, amdisa@amdisa.org <http://www.amdisa.org>



Supplementary
Material - 1

SAQS DATA SHEET

DATE OF APPLICATION:.....

- 1.1 **Name of the institution, city, country and year established:**

- 1.2 **Dean/Director and contact coordinates:**

- 1.3.1 **Institution/programmes officially recognized/accredited by (please specify):**

- 1.3.2 **National/international academic honours/recognitions received by Institution (please specify):**

- 1.3.3 **Overall positioning in the national/international environment:**

- 2.0 **Governance:** (brief description of the governance structure and functions, chair persons, members & their brief profiles, selection process, tenure, role of faculty)

- 3.0 **Number and composition of faculty during current year:**

- 3.1 **Core faculty** (defined as qualified teaching staff employed on a permanent basis and for whom the institution is the sole or principal employer) : Please annex the List of Core Faculty with names, designations, specialization, qualifications, and year of joining.

- 3.2 **Associate faculty** (defined as teaching staff who are employed on part-time basis for whom the institution is not the primary employer):

3.3 Visiting faculty:

3.4 Full-time Equivalent:

3.5.1 Per cent of core faculty holding doctorate degrees:

3.5.2 Name the universities from where they received doctorate degrees:

3.6 Per cent of core faculty with minimum of 5 years of

- (a) Teaching Experience**
- (b) Industry Experience**
- (c) Tenure in the Institution**

3.7.1 Number of books and articles in referred journals published by faculty during last two years: Please annex the list of publications by faculty.

3.7.2 Faculty who have received national/international recognition (please specify)

3.7.3 Faculty evaluation/feedback procedures, frequency.

3.8 Number of Teaching and Research Assistants on short-term contracts:

4.0 Number of administrative staff :

5.0 Number of programmes offered:

| First Degrees | Post Graduate Degree | | Executive Education | |
|---------------|----------------------|-----------|---------------------|------------|
| | Full time | Part time | Open | In-Company |
| 1 | | | | |
| 2 | | | | |
| 3 | | | | |

Please fill in the attached grid for all programmes offered.

6.0 Main subject areas of teaching departments:

7.0 Other/newer areas of teaching:

8.0 Main areas of the institution's :

- a) Research activities**
- b) Executive development programmes**
- c) Consultancy activities**
- d) National/international seminars organized**

e) Community development activities

f) Any other (please specify)

Please annex brief details as appropriate.

9.0 Overview of the principal aspects (highlights) of the institution's national, South Asian and international dimensions (faculty, student body, academic programmes, exchange and collaborative programmes, strategic alliances, international partners, etc.):

10.0 Overview of the principal links with the practicing world:

11.0 Number and total annual value of scholarships provided by the institution/donors, and support extended for securing student loans.

12.0 Placement details of last two years, including final, on-campus, number of visiting recruiters, main recruiters and numbers recruited, average number of job offers per student.

13.0 Alumni Association: number of members, meeting frequency etc.,

14.0 Facilities: Brief description of campus including class rooms, residential facilities, library, databases, computer facilities, etc.

15.0 General budget (please indicate the amounts in US \$s) :

- Overall budget (major Revenue and Expenditure Items, Surplus/Deficit)
- Percentage breakdown of revenue by programme, activity or other areas
 - First degree programme
 - Post graduate programmes
 - Executive education
 - Research
 - Consultancy
 - Other activities (please specify)
 - Endowment/Corpus Funds, donations, subsidies

16.0 Any other information to support the Application:

PLEASE PROVIDE A SET OF THE PRINCIPAL INSTITUTIONAL BROCHURES.

DEGREE PROGRAMME DETAILS

(a) Degree Programmes

| Name of the Programme | Length | Part-time/Full-time | Number of applicants this year | Number of applicants to whom a place was offered this year | Number of students effectively enrolled this year | Total Number of students enrolled | Percentage of foreign students |
|-----------------------|--------|---------------------|--------------------------------|--|---|-----------------------------------|--------------------------------|
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(b) Participants' Profile - MBA Programmes only

| Name of Programme | Average Age | Average years of full-time professional experience | Percentage of participants without professional experience |
|-----------------------|-------------|--|--|
| Current First Year | | | |
| Current Second Year | | | |
| Last Graduating Batch | | | |